

JPB Board of Directors Meeting of September 1, 2022

Correspondence as of August 12, 2022

- # Subject
- 1 Thank You Letters to Senator Feinstein and Senator Padilla
- 2 Notice of Intent 2194 University Avenue Gas Station Improvements



August 2, 2022

STEVE HEMINGER, CHAIR CHARLES STONE, VICE CHAIR DEVORA "DEV" DAVIS GLENN HENDRICKS CINDY CHAVEZ JEFF GEE DAVE PINE SHAMANN WALTON MONIQUE ZMUDA

MICHELLE BOUCHARD ACTING EXECUTIVE DIRECTOR

Senator Dianne Feinstein United States Senate

331 Hart Senate Office Building

Dear Senator Feinstein: Thank you so much for your levelingstyp!

I'm writing to thank your so many the wall stype to thank your so many the wall stype to the source of t I'm writing to thank you for your unwavering support for Caltrain and working to secure \$10 million in the Fiscal Year 2023 Transportation, Housing and Urban Development Appropriations Bill for the installation of a new signal system needed for Caltrain's Electrification Project. This will make a significant difference in advancing the project to transform our corridor and replace 75 percent of our diesel fleet with new electric trains.

The signaling system will ensure safety and compatibility with partner railroads that operate on our corridor and allow us to continue working towards our goal of putting the electric trains into service in 2024.

We are immensely grateful for your steadfast efforts to improve the reliability, safety, and sustainability of public transit in California and hope to see you at our celebration of our new electric trains in the fall.

As always, we are extremely grateful for your help and look forward to staying in touch as the project moves forward.

Sincerely,

Michelle Bouchard

Acting Executive Director

Peninsula Corridor Joint Powers Board of Directors CC:



August 2, 2022

STEVE HEMINGER, CHAIR CHARLES STONE, VICE CHAIR DEVORA "DEV" DAVIS GLENN HENDRICKS CINDY CHAVEZ JEFF GEF DAVE PINE SHAMANN WALTON MONIQUE ZMUDA

MICHELLE BOUCHARD ACTING EXECUTIVE DIRECTOR

United States Senate 112 Hart Senate Office Building Washington, DC 20510

Dear Senator Padilla:

Senator Alex Padilla

Thank garso much for your sufford + leaduring. I'm writing to thank you for your support for Caltrain and working to secure \$10 million in the Fiscal Year 2023 Transportation, Housing and Urban Development Appropriations Bill for the installation of a new signal system needed for Caltrain's Electrification Project. This will make a significant difference in advancing the project to transform our corridor and replace 75 percent of our diesel fleet with new electric trains.

The signaling system will ensure safety and compatibility with partner railroads that operate on our corridor and allow us to continue working towards our goal of putting the electric trains into service in 2024.

We are extremely grateful for your efforts to improve the safety, service, and sustainability of California's public transit landscape and hope to see you at our celebration of our new electric trains in the fall.

Again, we are immensely appreciative of your help and look forward to staying in touch as the project moves forward.

Sincerely,

Michelle Bouchard

Acting Executive Director

Peninsula Corridor Joint Powers Board of Directors CC:



City of East Palo Alto

Planning and Housing Division 1960 Tate Street • East Palo Alto • CA • 94303 650.853.3189 [tel] • 650.853.3179 [fax]

NOTICE OF INTENT

Notice of Intent to Adopt a Mitigated Negative Declaration

To: Interested Individuals, Reviewing Agencies, County Clerk of San Mateo County

Subject: Notice of Intent to Adopt a Mitigated Negative Declaration (MND) in compliance with Section

21092.3 of the Public Resources Code.

This is to advise that the **City of East Palo Alto Planning Division** has prepared an **Initial Study** for the project identified below and intends to adopt a **Mitigated Negative Declaration** on the project. The minimum review period for this document is thirty (30) days. The document is available for review at the City of East Palo Alto Planning Division office, 1960 Tate Street, East Palo Alto and online at http://cityofepa.org/index.aspx?NID=642

Project Location: 2194 University Avenue, East Palo Alto, CA 94303

Project Title: 2194 University Avenue Gas Station Improvements

Project Description: The proposed project is a remodel and construction of additions to an existing three-pump gas station. The proposed project includes demolition and replacement of the existing three pumps, awning and underground storage tanks, and construction of a new convenience store, parking, and car wash tunnel. The proposed carwash tunnel would be placed on the west side of the site adjacent to University Avenue. The proposed convenience store would be placed near the southeast interior corner of the project site. Access to the site is provided on University Avenue and Bell Street and would remain unchanged by the project.

Public Review and Comment: The review period for the draft MND extends from **August 12, 2022 to September 12, 2022 (30 days).** Comments on the draft MND must be submitted in writing to the Planning Division at the address below prior to the close of the public comment period. The Initial Study and draft MND are available for review during the circulation period at http://cityofepa.org/index.aspx?NID=642 or in print at the City of East Palo Alto Planning Division office, 1960 Tate Street, East Palo Alto during normal office hours. A copy is also available at the San Mateo County Public Library located at 2415 University Avenue, East Palo Alto, CA 94303.

Public Hearing: A public hearing on the project, the Initial Study and the proposed Mitigated Negative Declaration has been tentatively scheduled before the **Planning Commission on September 12, 2022 at 7:00 p.m.**

Interested residents, agencies and other concerned citizens may transmit their concerns or comments within the public review period. Please direct your comments regarding potential environmental impacts to:

Michelle Huang, Assistant Planner

Planning Division, 1960 Tate Street, East Palo Alto, CA 94303, mhuang@cityofepa.org, 650-853-3151